

The Oracle In Stone <http://watchfortheday.org/signsoftheend/giza2024.html>

In that Day there will be an altar to the Lord in the midst of the land of Egypt, and a pillar to the Lord at its border. And it will be for a sign and for a witness to the Lord of hosts in the land of Egypt, for they will cry to the Lord because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them. Isaiah 19:19-20

Which has set signs and wonders in the land of Egypt, even unto this day . . . Jeremiah 32:20a

In the Bible these are the two prominent passages that point to the Pyramids of Egypt. It is with eagerness and yet with some reservation that this chapter concerning the Pyramids of Giza is written. There is an invariable amount of baggage attached to this subject, but there is also baggage tied to prophecy or any other subject where truth is involved. What is important is that there is valuable information that must be passed along that is a striking discovery concerning the Great Pyramid complex at Giza and its marking both advents of Christ. It is a discovery that is in line with the Bible, history, and the magnificence of the pyramids. It highlights the time in precise astronomical alignments. It is a discovery that fits the themes woven into the Bible concerning the coming King and it further supports the scenario being developed. It would appear this is another clue building the case for Christ's soon return.

According to the Scriptures, God has placed wonders in Egypt to be a sign at the return of the Lord to deliver those who call on the Lord. This altar is said to be on the border, but yet in the middle. "Giza" means "border" and it is at the border of Upper and Lower Egypt. Therefore, it is also in the middle of Egypt. The Great Pyramid, the last remaining wonder of the ancient world, is located in Giza. The nature of the Great Pyramid and its complex makes it the only real candidate fitting the prophecy found in Isaiah.

The conclusion that the Great Pyramid will be used by God is biblical. However, there are many who cannot swallow this fact. Most see the pyramids as Egyptian and in the same category as the idolatry practiced by them. But that assumes they are Egyptian or that Egyptian history can be painted with a single brush. Jewish tradition recorded by Josephus (Josephus, Antiquities, i 2) and also Arab tradition (Abou Balkhi), place the construction of the Great Pyramid before the Flood of Noah. Of course it is not surprising that Egyptians would want to lay claim to building the pyramids in order to add them to their national portfolio. However, there were no hieroglyphs inside when the Great Pyramid was first opened by Calif Al Mamoun in the ninth century AD. No mummies or treasures either, it was empty. Nothing could positively identify the builder with any certainty. It remains an architectural marvel still unexplained as to how it was engineered with technology from literally a different age—a lost era that is best explained as being pre-Flood.

To say the Great Pyramid or even the other pyramids were built before the Flood is not popular—or yet to even admit to a Flood itself. What is interesting is that the four airshafts of the Great Pyramid are said to have lined up with certain stars (Al Nitak, Kochab, Sirius, Alpha Draconis) at around 2450 BC (Graham Hancock and Robert Bauval, The Mystery of the Sphinx, 64-67). If this is true it would put the time of this alignment at about 100 years before the Flood using a biblical chronology. At this time Noah would be having his three sons who with their wives would make the voyage on the Ark. This makes sense of the Jewish and Arab traditions that teach wise men before the Flood built two pillars to pass on their

knowledge. The Great Pyramid and all that it reveals fits this model as one of the likely candidates.

Those who have studied the Great Pyramid are quickly confronted by the mathematical and geometrical knowledge incorporated into its construction. It is a knowledge that was not discovered until the advances in mathematics and measurements of the modern age made it possible. All of these amazing facts can be found, but this is not the direction of this writing. Instead the need here is to focus on the prophetic implications found in the Great Pyramid. Most have focused on the dimensional measurements of the passageways and chambers to see if a historical map of the future can be made. However, there are different units of measure given by others and at times it all seems too subjective. If the builder of the Great Pyramid really did build it to communicate, then it should be somewhat obvious and easy to decode. If we learn what the Pyramid has shown us, then we can develop a model on what the Pyramid will show us. That is why we must begin with the Christ angle.

### The Christ Angle

The Christ angle is roughly 26.3 degrees or more precisely 26 degrees, 18 minutes, and 9 seconds. It is the angle of the ascending and descending passageways inside the Great Pyramid. It is called such because this angle if taken north of east from the site of the Great Pyramid will bisect Bethlehem. Those who know the story of the Nativity know that Bethlehem is where Christ was born. But this is not all. If one were at Bethlehem at the time of Christ's birth and looked up to the lower belt star of Orion (Al Nitak—the wounded one) at meridian, the angle of that star above the horizon would be at the same angle as the Great Pyramid itself—51 degrees and 51 minutes (This conclusion is based from measurements given by Graham Hancock and Robert Bauval in their book, *The Mystery of the Sphinx*, 284. Other star programs when utilized come to different conclusions about the position of Al Nitak at the time of Christ's birth. This is not a key aspect to the ensuing argument.). Is it pure coincidence or was it rather by design? But what does Al Nitak in Orion have to do with anything?

Robert Bauval first suggested the Orion Theory in his 1994 book, *The Orion Mystery*. His theory is that the Pyramids known as Khufu, Khafre, and Menkaure are aligned representing the belt stars of Orion—that is, if one looks south. The Great Pyramid (Khufu) is represented by the lower left belt star known as Al Nitak and the Great pyramid is the northeast pyramid. This makes sense since looking at Orion at meridian means one will have to look south. However, the Orion Theory puts pyramid construction at 10,500 BC since it holds to a vernal equinox scenario where Orion is at meridian during dawn at the onset of spring. However, the prophetic view incorporated here is that the pyramid complex was built looking forward down the corridors of time. This works if the layout looks to the other equinox, the beginning of autumn when Orion will be at meridian during dawn. **Two thousand years ago Orion (specifically Al Nitak) hit the dawn-meridian at August 26th. Now the alignment is at September 20th due to the precession of the equinoxes. So it is now quite close to the Autumn Equinox.** Also, the idea of a Spring Equinox alignment in 10,500 BC is simply not possible because according to biblical chronology humanity has existed for just over 6,000 years.

While September 20th is quite close to the Autumn Equinox, there is also the possibility that Rosh Hashanah will coincide with the meridian alignment of Al Nitak during dawn. **Could Rosh Hashanah be the real factor? The basic idea is that the pyramid complex is a map of the heavens of a point in time when Christ returns.** The pyramids show what is to be at meridian (Al Nitak in Orion), and also the causeways heading east from the pyramids show the importance of the rising sun or other items rising in the east. That the Sphinx also looks to the east is a factor as well. The point though was to see when

there was a candidate for an alignment of Rosh Hashanah and the meridian alignment of Orion at dawn.

When looking for a time when Rosh Hashanah (the Feast of Trumpets) coincides with September 20th, the nearest year found is 2066 with the next occurrence in 2085. This however puts the time beyond the promise of a generation and beyond the time suggested here. Since Rosh Hashanah begins at sundown and signs come before events, it seems to make more sense for Rosh Hashanah to begin at sundown on the 20th instead of the 19th of September. This would then put Rosh Hashanah on September 21st. If we look for the next time this occurs, it would be in the years of 2017, 2028, and 2047. Of course, the year of 2017 was the same year suggested by the book, *Signs of the End*, for the end of the Tribulation, but could 2017 instead be the beginning of the Tribulation or the Rapture on the Feast of Trumpets? As with everything else the details that follow help establish the intricate planning involved.

**Therefore, at dawn the morning before the Feast of Trumpets 2017, Al Nitak is precisely at meridian.** However, there is also the Sphinx looking east, and yet another piece of the puzzle. Many researchers now believe the Sphinx was originally a lion in its totality. The present body is well eroded by rain with the head in much better condition. Most likely this shows that it was chiseled on later by the Egyptians. Also, the head is disproportionately small to the body suggesting that the original lion's head was later fashioned into the head of a Pharaoh. So the original design was probably a lion looking east, but why? At the alignment scenario with Orion at meridian, the constellation Leo (the Lion) is in the east. But this alone is just the beginning.

Let us not forget the all-important Christ angle to see where it might come into significance. **At the moment Al Nitak is at meridian, Leo is in the east, but more importantly its star known as Regulus (the King) is precisely at the inclination of the Christ angle. Therefore, the Christ angle not only bisected Bethlehem at Christ's birth, but it also bisects Regulus at this possible time of his coming. The year 2017 is the first year from present that Rosh Hashanah comes immediately after September 20th—the time Al Nitak hits meridian precisely at dawn, and also when Regulus hits the Christ angle.** The next years that this will occur are 2028 and 2047. But again there is more to the story.

### **The Morning Star - Revelation 2:28, 2 Peter 1:19**

In analyzing the positioning of the stars, moon, and sun at the time of September 20, 2017, there was also another alignment. Venus will be in conjunction with Regulus at this time. So at this moment, Venus, the "Morning Star" will be aligned with the "King Star", precisely at the Christ angle. If a star navigator program is available, set it to Cairo (or more precisely to the Great Pyramid) for 5:42:24.333 am on September 20, 2017 to verify it. This is very precise and a day either way will put the scenario out of alignment in every way. But as will be seen later, there are more alignments to discuss to demonstrate the fact that the Pyramids are the products of planning by the true God who is beyond time and space.

The approach to finding these discoveries was following the themes and looking for the improbable. In the alignments, Regulus would have to be at the Christ angle. This was determined before going to the computer for confirmation. And it was precisely at the Christ angle. This is similar in approach to other discoveries here. It is by taking an idea with a very limited possibility to see if it then can be confirmed.

To presuppose that Regulus should be at 26.3 degrees and find out that it is indeed so at this precise predetermined time is astronomical--literally. It would be impossible if left to chance. The fact that

Venus is also in conjunction with Regulus at this time is really the final straw of over confirmation. But as has been seen before, God prefers multiple witnesses for confirmation, and that is why more still needs to be written here.

### **Planet of the Messiah**

The ascending and descending passageways of the Great Pyramid share the common Christ angle, but one is actually the prime of the other. Looking at the computer model of the sky when Regulus and Venus are at the Christ angle just prior to dawn, there is again something suspicious. **Below the horizon is Jupiter--referred to as the planet of the Messiah by the Jews.** It is below the horizon at about the same distance as Regulus and Venus are above the horizon. In other words will the Christ angle below the horizon point to Jupiter at dawn? But which dawn is more accurate?

At the dawn of Rosh Hashanah 2017, Jupiter is at the precise Christ angle in the opposite scenario as the day before. Jupiter is below the horizon at 26.3 degrees. Instead of the sun just starting to rise (just starting to break the horizon), the sun's disk is fully risen with the sun still touching the horizon. **So the event is truly prime of the morning before Rosh Hashanah. So Rosh Hashanah is directly tied into the phenomena of the Christ angle. On New Year's Day for Kings, the planet of the Messiah (the possible "His star" of the Magi) is at the angle as reflected in the Great Pyramid. It is truly the dawn of a new era. (It can also be looked at in another way. Jupiter will be at the Christ Angle in the western sky at the announcement of Rosh Hashanah in the evening of September 20.)**

**So as there are opposite Christ angles, it would appear that the pyramid is a map of this event. Jupiter is the suffering Messiah at the descending angle, whereas the "morning star" and glorious king are on the ascending angle. Therefore, the Great Pyramid would be a map of this time when Rosh Hashanah coincides with the dawn meridian of Al Nitak and the positioning of Christ's representative planets at the Christ angle. What are the odds? It would probably be safe to say that this is practically the only time these alignments could occur in our era.**

The alignments suggested by the pyramids are amazing, but what makes it more amazing is the thematic language used. This is actually what led to this discovery. Without the clues of Leo or Regulus, the possibility of a Christ angle at a certain time would not have been investigated. As with all else discovered, the thematic pieces were seen, and then put to the test knowing the unlikely odds. Only a perfect plan would unfold and fit with phenomenal ease against phenomenal odds.

# Birth of the King

and the alignments in the heavens

## Conjunctions beginning in the East

August 12, 3 BC  
August 16, 3 BC  
**August 26, 3 BC\***  
September 14, 3 BC  
February 17, 2 BC  
May 8, 2 BC  
June 10, 2 BC  
June 17, 2 BC  
**August 26, 2 BC\***  
December 25, 2 BC  
September 17, 1 BC  
  
October 2, 1 BC  
December 29, 1 BC

2 years

Jupiter-Venus in Leo  
Venus-Regulus  
**Venus-Mercury in Leo, Jupiter by Regulus\***  
Jupiter-Regulus  
Jupiter-Regulus  
Jupiter-Regulus  
Venus-Regulus  
Jupiter-Venus near Regulus  
**Jupiter-Mars-Mercury in Leo, Venus nearby\***  
Jupiter still 6 days in the belly of Virgo (conception)  
Jupiter-Sun in Virgo, Moon under her feet  
(Revelation 12:1) Rosh Hashanah  
Birth of Christ after 40 weeks, Jupiter below Virgo's  
legs, Tabernacles  
Herod's lunar eclipse according to Josephus.  
Only one in early evening.

Judah

• Bethlehem

In 330 BC the star of Al Nitak was at the Great Pyramid angle of  $51^{\circ} 52'$  at Giza. At Christ's birth it was at an altitude of  $51^{\circ} 52'$  at Bethlehem.

\* Meridian alignment of Orion at sunrise with Regulus at the Christ Angle

Egypt

W



Great Pyramid

The Christ Angle  $26^{\circ} 18' 9''$

E

Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. Matthew 2:7

He sent forth and put to death all the male children, who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. Matthew 2:16b

# Return of the King

The Morning Star

Orion

"the Coming Prince"

Leo

"the Lion" the original Sphinx

Regulus "the King" in conjunction with  
Venus "The Morning Star"

Al Nitak  
"the wounded one"  
at meridian

The Chief  
Cornerstone is  
missing--rejected.

Giza at Dawn preceding Rosh Hashanah 2017  
September 20, 2017 3:42 am

The Christ Angle  
 $26^{\circ} 18' 9''$  above horizon



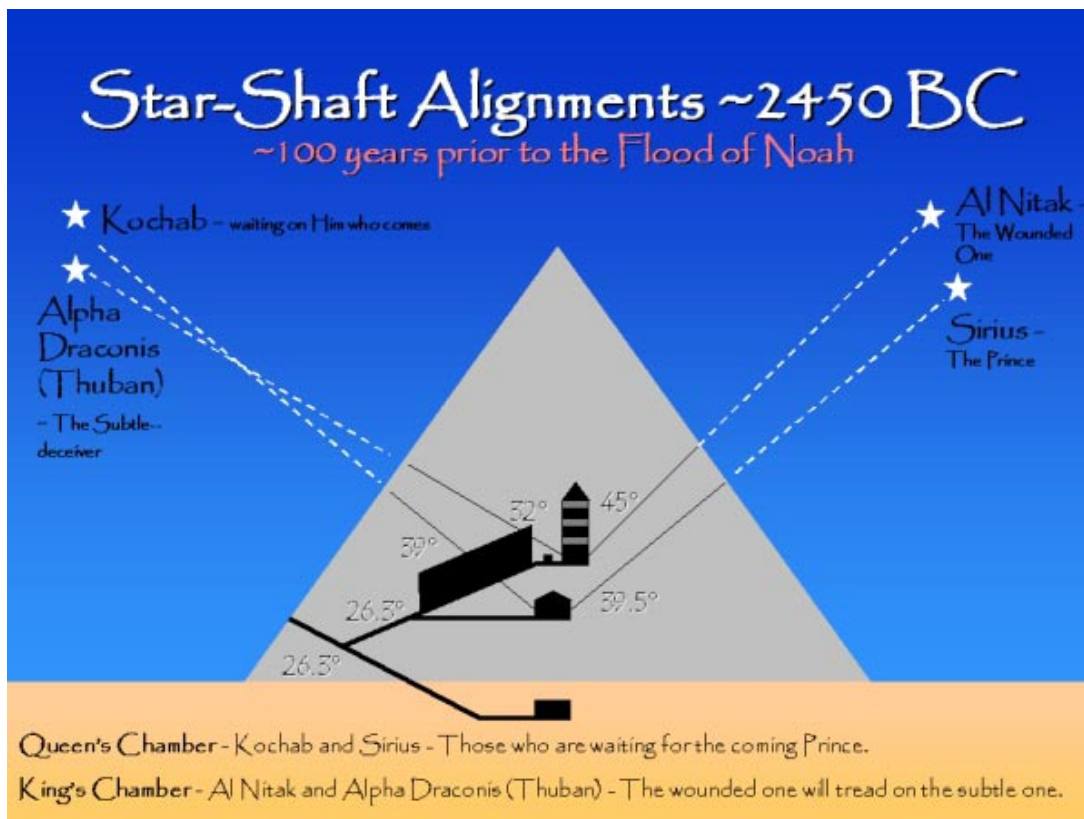
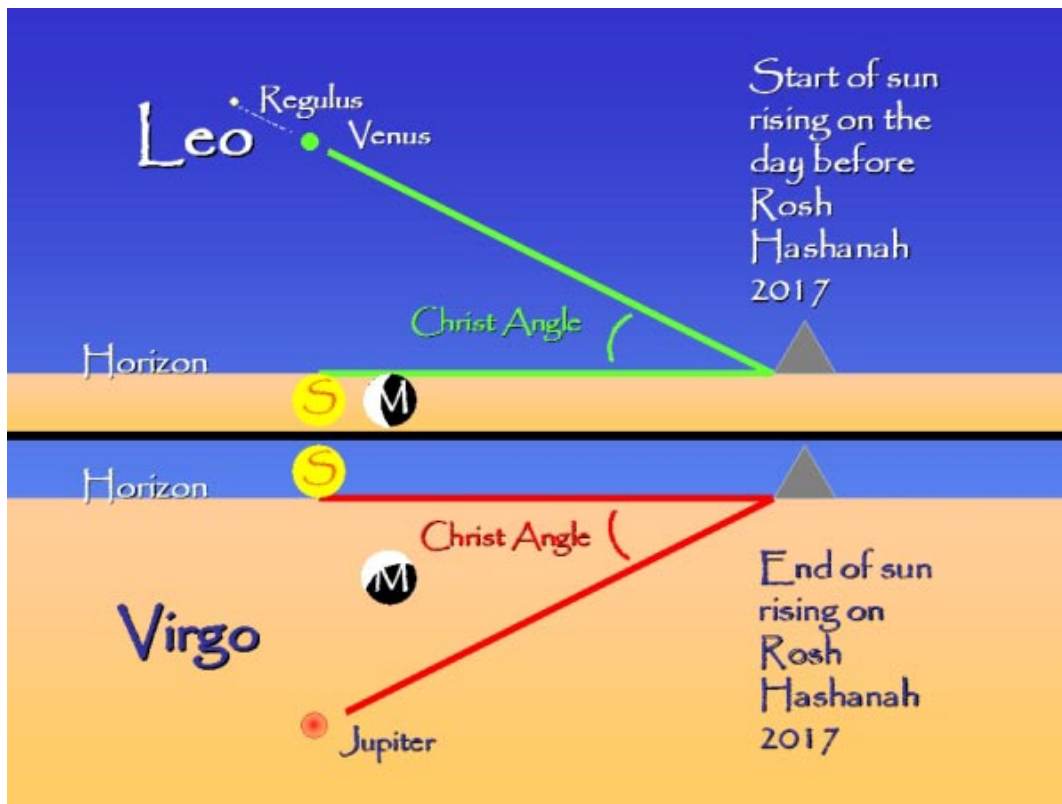
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The Great  
Pyramid  
of Al Nitak

The Christ Angle - the angle of the descending and ascending passages that if also taken from the Great pyramid site to the north of east would travel straight through Bethlehem.





But also, think of the biblical themes and think of the similarities here. There is Al Nitak “the wounded one”. There is the Great Pyramid of Al Nitak without its chief cornerstone. There is also Leo and the “Lion of Judah” with Regulus the “King” and Venus the “Morning Star”—all titles for the Messiah who at

this marked time seems to be returning. Please consider the following passages:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. Matthew 24:29-30

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. Revelation 12:1-2

I will praise thee: for thou hast heard me, and art become my salvation. The stone which the builders refused is become the head stone of the corner. This is the LORD's doing; it is marvelous in our eyes. Psalms 118:21-23

Wherefore also it is contained in the scripture, Behold, I lay in Zion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 1 Peter 2:6-8

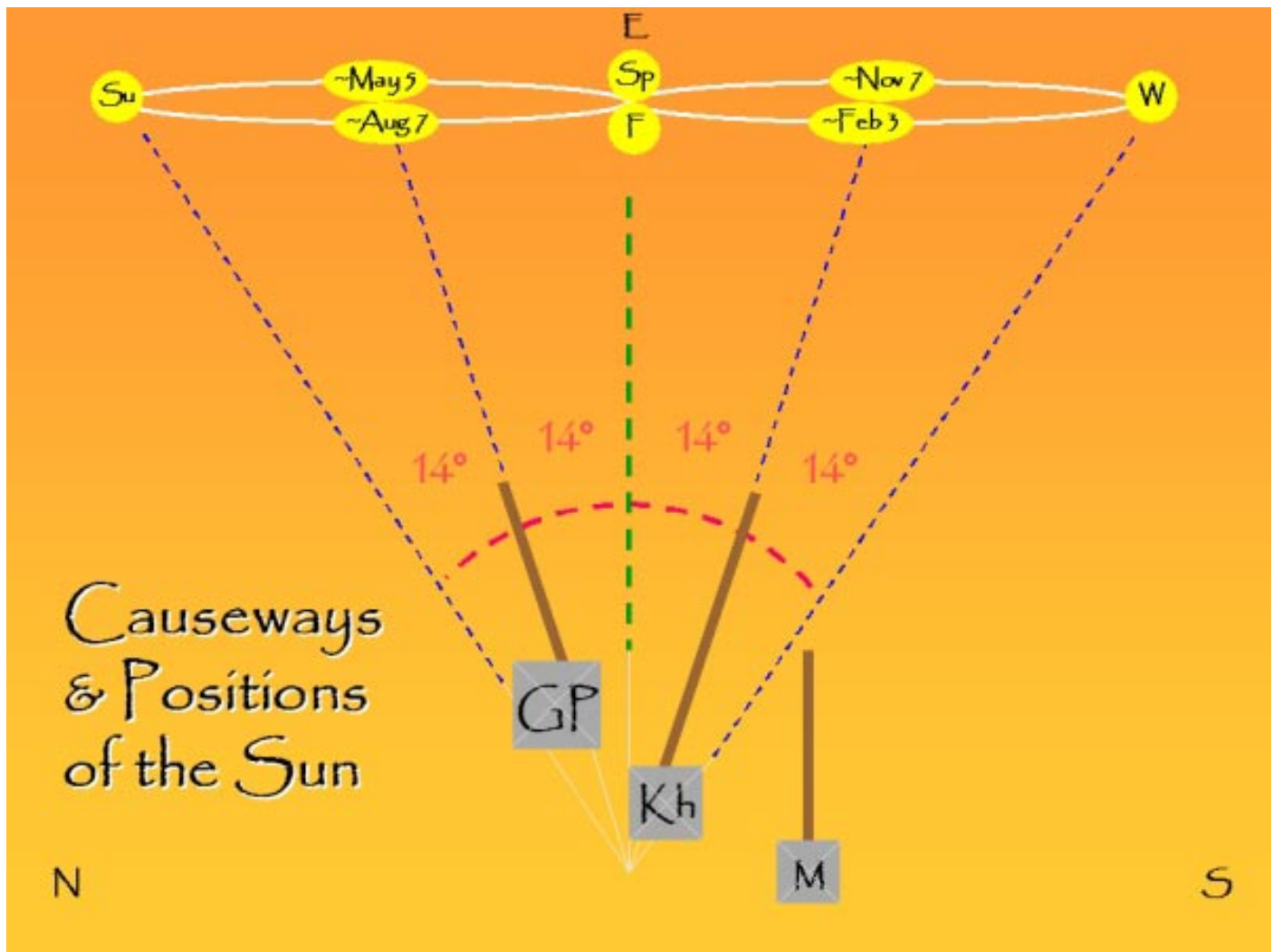
I, Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, the bright and morning star. Revelation 22:16

And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit. 2 Peter 1:19-21

## **A Map of Time**

However, there is one obvious problem and that is the opening of the Great Pyramid is due north. The Christ angles to Regulus/Venus and Jupiter are to the east. The same is true of the Christ angle that bisects Bethlehem, which is on the horizontal plane. However, here lies another great solution to why the Great Pyramid was built. As suspected this solution looks down the corridors of time to the reign of the promised Messiah. The chief end of the Great Pyramid is to mark in time the start of the coming kingdom of our Lord and Savior—Jesus the Christ.

The importance begins with the four airshafts of the Great Pyramid. Here there are four alignments to help confirm a time, just as there are four Gospels to point to Christ. The four airshafts would have pointed to four significant stars at around 2450 BC (Graham Hancock and Robert Bauval, *The Mystery of the Sphinx*, 62-67). This can be seen in the below diagram. According to a biblical chronology, the Flood of Noah occurred in 2349 BC (2348 BC according to Ussher), making the alignment to the stars at about 100 years before the Flood. Noah was warned 120 years before the Flood and he had his three sons at 100 years before the Flood. This then is time zero with the main entrance looking north at about 100 years before the Flood.



Coming clockwise from the north, the next item is the infamous Christ angle when applied north of east. The Christ angle places a line from the Great Pyramid to Bethlehem. According to the current calendar, the Messiah was born in 1BC, but many will push it back to 4 BC. The hypothesis then is this: Is the Great Pyramid like a clock? At 2449 BC the hand points north because the main passageway points north as well. Then at 1 BC the hand is at the Christ angle (north of east) that points to Bethlehem. The next question and most important one is, What time would the Christ angle south of east compute to? This would be accomplished by converting the degrees to years based on the time of 2449 BC to 1 BC. Then all one has to do is multiply the years to the degrees that exist between two Christ angles ( $26.3 \times 2 = 52.6$ ). Using 2,448 years from 2449 BC to 1 BC over 63.7 degrees would compute to AD 2022 for the next 52.6 degrees. This is close, to 2017, but there is still more to observe and discover.

Noah had three sons 100 years before the Flood when he was 500, since the Flood occurred when he was 600 years old (Genesis 5:32, 7:11). However, Noah had Shem 98 years before the Flood to be more precise (Genesis 11:10). Shem is the line to Abraham and then to the Messiah. It would be his birth that is significant and the correct starting point—especially since many also believe it may have been Shem who had a hand in building the Great Pyramid. One could devise a scenario either way of the Great Pyramid being built before or after the Flood pointing to the time of the birth of Shem. Therefore, if we take the birth of Shem in 2447 BC to 1 BC and compute it, we will arrive at AD 2020 at the southern Christ angle. It is closer than AD 2022, but it is still three years off of the anticipated date of AD 2017.



This is only a 0.07 percent error and it is quite close, but as demonstrated before in the book, the measurements should be accurate.

The solution begins with the causeways. From the Great Pyramid its causeway heads east at 14 degrees north. From the “Khafre” Pyramid the causeway heads east at 14 degrees south—and by the Sphinx. The causeway of Menkaure heads straight east. Here at this latitude the sun will rise at the summer solstice at 28 degrees north with the winter solstice at 28 degrees south. The 14-degree causeways are therefore cross-quarter points of the sun and can be seen in the diagram below. The important thing to note is the position of the sun on the eastern horizon. What happens if we look for the sun at the southern Christ angle? At 26.3 degrees it is slightly off the winter solstice. The reverse would also be true for summer at the northern Christ Angle through Bethlehem.

The pieces then started to come together to see what events might have occurred at about the solstice times. The problem is that the calculation based on the birth of Shem and the birth of Christ as compared to the angles, resulted in AD 2020. The solution, however, will come in looking for when the sun would have been at the Christ angle at the period surrounding the birth of Christ. Since Christ was most probably born at the Feast of Tabernacles, the sun could not have been at any Christ angle. However, if we look for the sun to be at the Christ angle and the same angle that bisects Bethlehem, it would be in the month of June seven days on either side of the summer solstice. This is most likely the time of John the Baptist’s conception. Being born nine months later would put his birth at the time of Passover, which fits the predicted time of the coming of Elijah according to the Jews. Likewise, Mary conceived Christ six months after Elizabeth conceived John, meaning that Jesus would have been conceived, in all likelihood, at the time the sun was at the southern Christ angle (in December 2 BC), which would then place his birth at Tabernacles 1 BC (Luke 1:24-26).

The key seems to put importance on the time of John’s conception in 2.5 BC, since the sun was also at the Christ angle. This is also the angle that bisects Bethlehem, but the significance that coincides with the sun occurred in 2.5 BC with the beginning of the whole Nativity story. This is the starting time of events for the First Coming of Christ.

Using 2.5 BC with 2447 BC will then give a new year. This would then be a span of 2444.5 years to cover 63.7 degrees, thereby making the time of 52.6 degrees equal to 2018.5 years. Counting from 2.5 BC to AD 2017 figures to 2018.5 years and would therefore mean that AD 2017 is the year of the second Christ angle (please see diagram). Therefore, the ratio of years pointing to AD 2017 also aligns to the Christ Angle positioning of the Morning Star (Venus) and the Star of the Messiah (Jupiter) alignment on September 20-21, 2017—the Feast of Trumpets and the possible day of the Resurrection/Rapture.

The crux of the issue was to determine what role 2017 had in the scenario. Previously it was thought 2017 ended the seven years of Tribulation, but since it is now 2011 it seems only possible to have 2017 be the beginning, if any validity remains. Previously the Rosh Hashanah alignment of the planets in 2017 was slated here for the Second Coming, but now it seems more appropriate to have the Feast of Trumpets Rapture be highlighted by these measures of 2017. This would then mean that the Day of the Lord would begin in 2017 and that this is what the ascending angle of the Pyramid delineates. The Day of the Lord begins with the night of the Tribulation first and then it leads into the daytime of the Millennium.

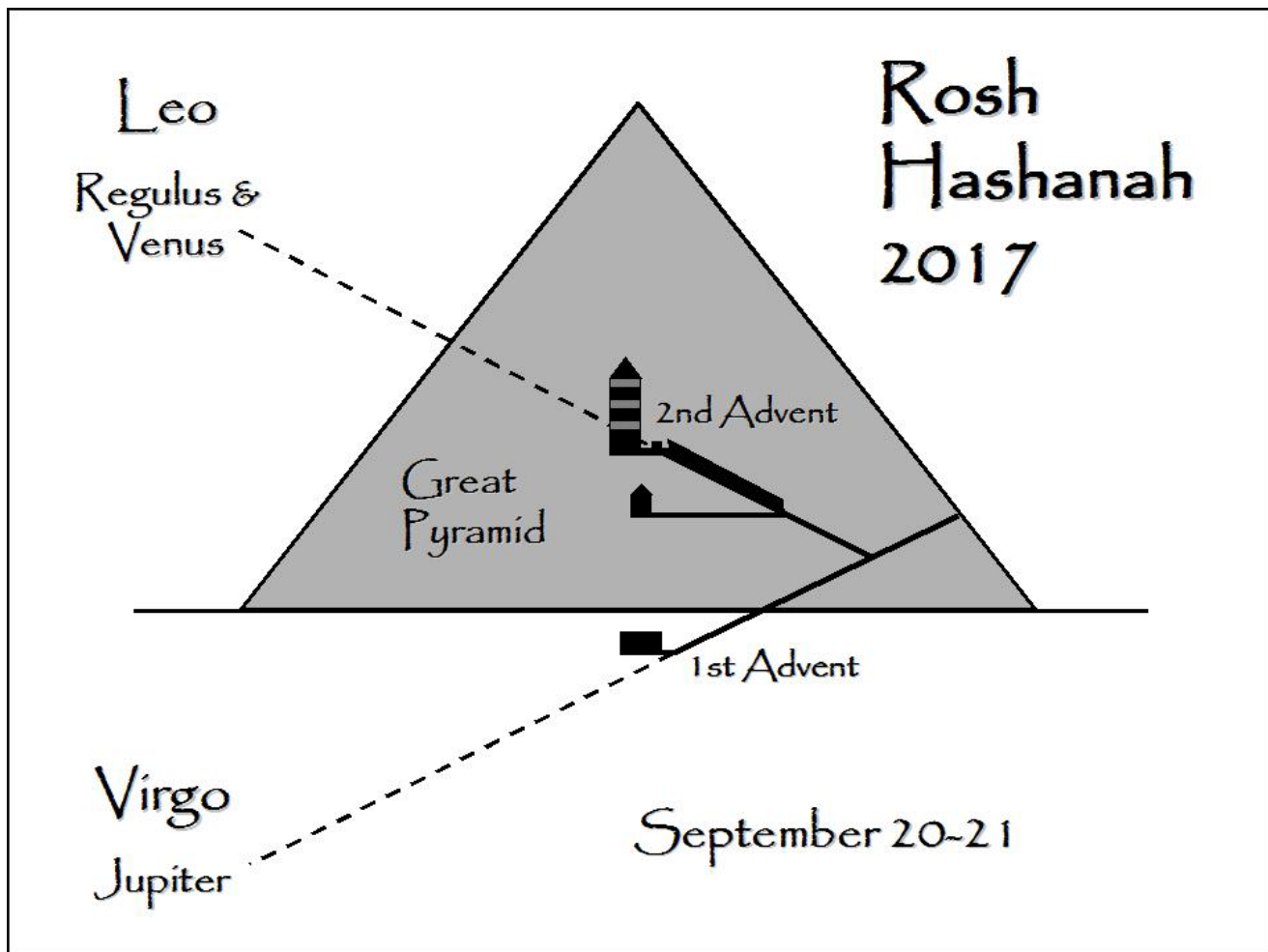
However, with the apparent significance of the conception of John the Baptist with the sun's alignment at the Christ Angle on the Horizon in 2 BC, could there be a similar significance with the horizon in 2017? In the winter of 2017 the sun will be at the southerly Christ Angle on December 14 and 28. This lands on Kislev 26 and Tevet 10 respectively. The prior theory of 2017 coinciding with the Second Coming meant that the Sun's Christ Angle on the horizon would have aligned with Kislev 26 as Day 1335, which is 75 days after the Day of Atonement. The significance here, however, is that it cannot now be Day 1335 in 2017. What could it be in 2017 at the beginning of the Tribulation, if anything? Maybe a closer look at December 28, 2017 is in order.

If we accept the theory that 2017 is the year that begins the Tribulation, then its beginning with The Covenant would be on November 19, 2017 so that 2,520 days are allowed until the time of the Day of Atonement 2024. December 28, 2017 would coincide with the sun at the "Christ Angle" and it also coincides with Tevet 10 that year. Tevet 10 is known as the day Nebuchadnezzar began his siege upon Jerusalem and [it was just recently that it was also the day in 2010 that began the whole crisis in the Middle East](#). However, it is also interesting in that Tevet 10, 2017 would also be day 40 from the start of the Tribulation. What else this date in future history might represent will have to be seen at that time. However, there seems to be a number of factors that might indicate some true significance here.

However, the strongest evidence for the Christ Angle significance comes down to the planetary and star positions at dawn at the time of the Feast of Trumpets 2017. That this also occurs at a seemingly Christ Angled ratio of time from the birth of Shem to the birth of John the Baptist until 2017, seems to be another witness.

If this is the great mystery of the Great Pyramid finally uncovered, then any excuses for not seeing the coming time are quickly evaporating. The truth is that there is no excuse and hopefully this will be of help in these last days. The diagram has been drawn in case the concept is not fully grasped. The beauty of using angles as the measurements to unlock the pyramid is that no mystery units are needed.

When one consults various books on this topic there is invariably the search for the hidden unit to decipher the connecting passageways. However, with angles the units are quite literally set in stone. As well as the Great Pyramid is engineered it would be a glaring failure if the engineer failed to include the key unit of measure. Why build such a vast monument to make it an enigma? It is all in the angles and we should look no further. However, there is one more angle found in the Great Pyramid—the angle of the Pyramid itself.



The angle of the Great Pyramid is 51 degrees and 51 minutes. If we continue that angle south of east on the clock diagram, it will then beg the question of what will then be the time. Converting this angle then suggests a time of 980.5 more years or fairly close to a thousand years of the Millennium. When added to the total time previous to 2017 (4005 BC to AD 2017), it would add to 7001.5 years of human history. In other words it is very close to the Great Week of human history. But what are the odds of the angles of the Great Pyramid to be so close? We must also remember that we do not have enough information to know how the final rebellion will pan out chronologically at the end of the Millennium. In the end it appears that the angle of the Great Pyramid points to the 7000 years of human history and it does it with accuracy beyond the architecture of man or created thing. Its inner angles then also point to the two comings of the Messiah.

Again it may be difficult to accept that the Great Pyramid is a sign from God concerning the coming of the Lord. However, the evidence from Scripture and the testimony of the pyramid's design confirms its inspiration. Its solution is through geometry and not through linear measurements of debatable units. This makes sense since the builder of the pyramid would make it so the units were built in with no need to find a key to unlock it. The key is that the entrance faces north with the first Christ angle leading a straight path to Bethlehem. The entrance faces north at the time indicated by the alignment of the four stars to the four shafts. The rest is geometric proportion, but that the sun confirms the angles at the precise time of significance is staggering. The odds of the multiple alignments are simply incalculable.

There are also other items concerning the causeways going east from the three pyramids. The belt star of Orion represented by the Menkaure Pyramid currently rises directly to the east at Giza. That pyramid's causeway also goes directly east. Due to precession or the earth's wobble, this star did not rise in the east at anytime in the past except for now. Is this more to the prophetic puzzle?

Taking all of this into consideration, the next diagram is drawn using the cross section of the Great Pyramid. It is like the clock view diagram with the Great Pyramid pointing south. This was done to show how the passageways themselves would point to the horizon after considering how the angles seem to work. Facing the drawings south is also not a stretch since the whole pyramid complex is orientated south by its depiction of Orion's belt to the south. This then seems to make sense of the chambers and why they are positioned where they are to demonstrate an organized view of Christ-centered history.

Christ's first coming was for sacrifice and death, which makes sense if it is the descending passageway, symbolizing the grave. But Christ rose from the grave and there is the crooked passageway that connects the lower chamber to the Queen's passageway. It is interesting since huge stones were placed to not allow direct passage to the ascending passageway and the chambers above. One would have to go to the "grave" first.

The so-called Queen's Chamber would seem to be the waiting redeemed for their coming Prince, as depicted by the two star shafts. The shaft from this chamber that points to the north was aligned at time zero with the star of Kochab. Kochab means waiting on Him who comes. The other shaft towards the south pointed to Sirius at time zero. Sirius is the brightest star and it means the Prince. The passageway of the Queens chamber would then face due east or in a bisecting manner between the two advents of Christ.

The glorious ascending passageway with the seven-tiered Grand Gallery would depict the Second Advent of Christ that begins the seventh thousand-year known as the Millennium or the Day of the Lord. Again its two star shafts indicated the age-old promise found in Genesis that speaks of the deceiver and the wounded one who will prevail. The shaft from the King's chamber to the north pointed at the star of Thuban in Draco the Dragon. Thuban means the subtle one, representative of the deceiver known as Satan. To the south the last shaft pointed to none other than Al Nitak, the star represented by the Great Pyramid itself. Al Nitak means the wounded one and that is the corresponding picture of Christ himself. So then the Great Pyramid reflects the Kingdom of Christ.

Though the Kingdom of Christ becomes manifested at the onset of the Millennium, it is not until after the final rebellion and judgment of the Great White Throne that the New Jerusalem takes its place on the New Earth. The city is approximately 1,200 miles wide and long, as well as high. But instead of a monstrous cube, it has been suggested that it is instead pyramidal in form.

The idea that the New Jerusalem is pyramidal has been deduced two ways. The first is that if the city was cubed, then why would there be a wall around it at only 220 feet in height (Revelation 21:15-17)? Secondly, there are the references to Christ as the Chief Cornerstone. A pyramid would have five cornerstones, but only a pyramid has a chief cornerstone—the top stone. This stone is missing or never placed on the Great Pyramid.

Of course with the pyramid angle itself coming at the conclusion of the 7,000 years, it would seem possible that the Great Pyramid is a representation of the New Jerusalem. If this was the plan according

to the builder or its architect, then all that the Great Pyramid contains is a representation of the glorious future of a redeemed race of Adam. Therefore, the task of building it diminishes in its greatness. Its workmanship was the highest caliber of its day as a monument to the future generation of men that all has been laid to plan. Its inspiration, aspiration, and perspiration would be properly aligned.

This would seem to make the proper sense of the Great Pyramid, though there are many details left to explore and beyond the scope of this book. One thing of interest remaining is the name of the Great Pyramid known as Khufu. It was also known as “the horizon of Khufu” and being that looking to the horizon is one of the key aspects of the pyramids, it would seem that some truth has been handed down through the ages.

That horizon is rapidly approaching though all seems to remain the same. A basic understanding of the coming sequence of events is paramount for the survival for the coming time. Any confusion will lead to a severe disadvantage. Knowing the framework of the coming time and how to escape it are crucial. Our “right of passage” is only obtained through the angle of Jesus the Messiah.

